

भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL



BEFORE THE NOTARY PUBLIC, BARPETA

18AA 528725

"FORM 26
(See rule 4A)

SL NO - 298/16
21-3-16

Please affix
Your recent
Passport size
Photograph
here

*The deponent is
identified by me
Abafidul Islam
Advocate, Barpeta
21-03-16.*

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Assam Legislative Assembly from 43 No. Barpeta L.A.C.

PART-A

I, Md. Sohrab Hussain, Son of Shukur Mahmud, aged 60 years, resident of Village-Hazipara, P.O-Jashihatipara, Dist-Barpeta, Assam a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am contesting as an Independent Candidate.

Contd.....2

[Signature]
21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Md. Sohrab Hussain



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- (2) My name is enrolled 43 No. Barpeta LAC (Name of constituency and the State), at Serial No-811 in Part No-62
- (3) My contact telephone number(s) is 98542-40741 and
My e-mail id (if any) is Nil and
My social media accounts (if any) are Nil
- (4) Details of Permanent Account-Number (PAN) and status of filing of Income Tax return.

Sl No.	Names	PAN	The financial year for which the last Income-Tax return has	Total income shown in Income Tax return (in Rs.)
1	Self- Md.Sohrab Hussain	ADWPH8514M	Nil	Nil
2	Spouse- Jelekha Khatun	CPPPK7110H	Nil	Nil
3	Dependant-1	Nil	Nil	Nil
4	Dependant-2	Nil	Nil	Nil
5	Dependant-3	Nil	Nil	Nil

- (5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

Contd.....3

21/03/16
A. MATIN AHMED
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identified by me
[Signature]
Advocate, Barpeta
21.03.16.

Md. Sohrab Hussain



— 3 —

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charge have been framed by the court for and offence punishable with imprisonment for two years or more:-

A	Case/First Information Report No./Nos. together with Complete details of concerned police Station/District/State	Nil
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
C	Name of the Court, Case No. and date of order taking cognizance:	Nil
D	Court(s) which framed the charge(s)	Nil
E	Date(s) on which the charge(s) was/were framed	Nil
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) competent jurisdiction	Nil

(ii) following case(s) is/are pending against me in which cognizance has been taken by the court.

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

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21/3/16

A. MATIN AHMED
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The Deponent is
identified by me
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Advocate, Barpeta
21.03.16.

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Md. Salimullah



— 4 —

A	Name of the Court, Case No. and date of order taking cognizance	Nil
B	The details of cases where the court has taken Cognizance, section(s) of the Act(s) and description	Nil
C	Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s)	Nil

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2), or cover in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced in imprisonment for one year or more.

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
B	Name of the Court(s), Case No. and date(s) of	Nil
C	Punishment imposed	Nil
D	Whether any appeal was/has been filed against the Conviction order. If so, details and the present status of the appeal:	Nil

(7) That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Contd.....5

Handwritten signature and date 21/03/16
 A. MATIN AHMED
 NOTARY PUBLIC
 BARPETA

Mod. Subramanian

The Deponent is identified by me
Handwritten signature
 Advocate, Barpeta
 21.03.16.



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Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of Representation of the Act. 1951.

Note: 5: Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Cash in hand	Rs.20,000	Nil	Nil	Nil	Nil
	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts	Rs.42,57/- at SBI Howly Branch vide A/C No-11761358265 Rs.115094/- at AGVB vide A/C No-7106010040691, Howly Branch Rs.1000.00 at Union Bank, Barpeta Twon Branch, A/C No-467202010036904	Rs.55448/- at AGVB vide A/C No-7106010040664	Nil	Nil	Nil

The Dependent is identified by me
Ash...
 Advocate, Barpeta
 21.03.16

Md. Zahid Hussain

Ash...
 21/3/16
 A. MATIN AHMED
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Md. Satharab Duttacharya

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	Deposits with financial Institutions, Non- Banking financial Companies societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil
III	Details of investment in Bonds debentures/ shares and units in companies/mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Saving Insurance policies and investment in any Financial instruments in post office or Insurance	Nil	Nil	Nil	Nil	Nil
V	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil

The Deponent is identified by me
Advocate, Barpeta
21.03.16.

A. Matin Ahmed
21/03/16
A. MATIN AHMED
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Moh. Borhans Duttalain

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VI	Motor Vehicle/ Aircrafts/Yachts/Shi ps (Details of Make, registration number etc. year of purchase and amount	Rs. 45,000/- Super Splendor AS- 15-E-6983 Rs. 50,000/- Maaruti Car AS-15- 6864	Nil	Nil	Nil	Nil
VII	Jewellery, bullion and Valuable thing(s) (give details of weight and value)	Nil	Gold 1 1/2 Bori Rs. 51,000/-	Nil	Nil	Nil
VIII	Any other assets such as value of claims/ interest	Nil	Nil	Nil	Nil	Nil
IX	Gross Total Value	Rs.2,31,136.57	Rs.1,06,448/-	Nil	Nil	Nil

This Document is
Identified by me
Moh. Borhans
Advocate, Barpeta
21.03.16.

B. Details of movable assets:

Note: 1: Properties in joint ownership including the extent of joint ownership will also have to be indicated.

Note: 2: Each land or building or apartment should be mentioned separately in this format.

Moh. Borhans
A. MATIN AHMED
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md. Zahidul Islam

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Ash
 Advocate, Barpeta
 21.03.16.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

21/03/16
 A. MATIN AHMED
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Moh. Sohrab Duttastan

(ii)	Non-Agriculture Land: Location(s) Survey	2 Bighas 3 Kathas	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 12 Lac	Nil	Nil	Nil	Nil

The Document is
 verified by me
Ash...
 Advocate, Barpeta
 21.03.16.

21/3/16
 A. MATIN AHMED
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 BARPETA

Moh, Zahraab Huseini



(iii)	Commercial buildings (including apartment(s) Location	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

The Deponent is identified by me
[Signature]
Advocate, Barpeta
21.03.16.

[Signature]
21/3/16

A. MATIN AHMED
NOTARY PUBLIC
BARPETA



Mod. Zahara Hussain

(iv)	Residential buildings (including apartment(s):- Location (s) - survey number(s)	2 House	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft)	45 ft. X 14 Ft. 18 ft. X 10 ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	5 Lac	Nil	Nil	Nil	Nil
V	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
VI	Total of current market value of (i) to (v) above	Rs.17,00000/-	Nil	Nil	Nil	Nil

The Document is identified by me
Ashu
 Advocate Barpeta
 21.03.16.

A. MATIN AHMED
 NOTARY PUBLIC
 BARPETA



Md. Sohrab Hussain

(8) I give herein below the details of liability/ dues to public financial institution and government

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individual/entity other than mentioned above Name(s) Amount outstanding, nature	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	Nil	Nil	Nil	Nil	Nil

The Deponent is identified by me
Msh.
 Advocate, Barpeta
 21.03.16.

Msh.
 21/03/16
 A. MATIN AHMED
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 BARPETA



Md. Sahmudh
 DDU, Barpeta

ii	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/ mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil

The Document is
 Identified by me
A. M. Ahmed
 Advocate, Barpeta
 21.03.16.

A. M. Ahmed
 A. MATIN AHMED
 NOTARY PUBLIC
 BARPETA



Md. Bohadur Hussain

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	Municipal/ property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
Iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

The Deponent is identified by me
A. M. A.
Advocate, Barpeta
21.03.16

(9) Details of profession or occupation:

- (a) Self-Pensioner
- (b) Spouse House Wife

(10) My educational qualification is as under :-

Pre-University (SC) G.U.-1978

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree

Course, name of the School/College/University and the year in which the course was completed.)

A. M. A.
21/3/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA



Md. Sohrab Hussain

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidates	Md. Sohrab Hussain		
2	Full postal address	43 No. Barpeta LAC		
3	Number and name of the constituency and State	Independent		
4	Name of the political party which set up the candidate (otherwise write 'Independent')	Nil		
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil		
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	Nil		
6	Total Number of cases In which convicted and sentenced to imprisonment for one year or more	Nil		
7		PAN of	Year for which last income Tax return filed	Total income shown
	(a) Candidate	ADWPH8514M	Nil	Rs.1,60,000
	(b) Spouse	CPPPK7110H	Nil	Nil
	(c) Dependent	Nil	Nil	Nil
8	Details of Assets and Liabilities in Rupees.			

The Document is identified by me
Asst.
 Advocate, Barpeta
 21.03.16.

Contd.....2

Asst.
 A. MATIN AHMED
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 BARPETA



Md. Sahrab Duttacharya

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total)	Nil	Nil	Nil	Nil	Nil
B	Immoveable Assets	Nil	Nil	Nil	Nil	Nil
I	Purchase Price of self- Immovable property	Nil	Nil	Nil	Nil	Nil
II	Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
III	Approximate Current market price	Nil	Nil	Nil	Nil	Nil
	(a) self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)					

The Deponent is identified by me
Ash
 Advocate, Barpeta
 21.03.16.

A. Matin Ahmed
 21/03/16
 A. MATIN AHMED
 NOTARY PUBLIC
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9	Liabilities					
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute					
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	<p>Highest educational qualification: Pre-University (SC) G.U.-1978.</p> <p>(Give details of highest school/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)</p>					

The Deponent is identified by me
Ash
 Advocate, Barpeta
 21.03.16.

21/03/16
 A. MATIN AHMED
 NOTARY PUBLIC
 BARPETA

Mok. Sahrab Hussain

md. Sohrob Hussain



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

The Deponent is identified by me
Mofidul Islam
Advocate, Barpetta
21.03.16.

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part 8, 9 and 10 of Part B above.

Verified at Barpetta this the 21st day of March, 2016

md. Sohrob Hussain
21/03/16

md. Sohrob Hussain

Deponent

M. MOHIN AHMED
NOTARY PUBLIC
BARPETA

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भारतीय गैर न्यायिक



INDIA NON JUDICIAL



BEFORE THE NOTARY PUBLIC, BARPETA 25AA 316126

AFFIDAVIT

SL No- 299/16

21-3-16

Md. Sohrab Hussain

The Deponent is identified by me
Mohidul Islam
Advocate, Barpeta
21.03.16.

Election to Assam Legislative Assembly (Name of the House)
from 43 No. Barpeta L.A. Constituency.

I, **Md. Sohrab Hussain**, aged about- 60 years, S/O- Shukur Mahmud, R/O- village- Hazipara, P.O.- Joshihatipara, Mouza- Ghilazari, P.S.- Howly, Dist- Barpeta, (Assam), a candidate at the above election, do solemnly affirm and state on oath as under:-

I. I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

[Signature] Or
A. MATIN AHMED
NOTARY PUBLIC
BARPETA



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II. I have not been allotted govt. accommodation during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone.

III. "No dues certificate" from the agencies concern are attached hereto. (Not applicable)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Barpeta this the 21st day of March/2016

21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Md. Saharab Hussain
Deponent

*The deponent is identified by me
Wafidul Islam
Advocate, Barpeta
21.03.16.*